



# MEMBER DEVELOPMENT PANEL

**TUESDAY 7 FEBRUARY 2006**

**5.30 PM**

**PANEL AGENDA (STANDARDS)**

**COMMITTEE ROOM 3  
HARROW CIVIC CENTRE**

**MEMBERSHIP (Quorum 3)**

**Chair: Councillor Ann Groves**

**Councillors:**

**Marie-Louise Nolan**

**Jean Lammiman**

**Paddy Lyne**

**Reserve Members:**

1. Lent

2. Omar

3. Thammaiah

1. Myra Michael

2. Vina Mithani

3. Osborn

1. Branch

2. Thornton

**Issued by the Democratic Services Section,  
Legal Services Department**

**Contact: Sara Mirza, Committee Administrator**

**Tel: 020 8424 1323 E-mail: sara.mirza@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**MEMBER DEVELOPMENT PANEL**

**TUESDAY 7 FEBRUARY 2006**

**AGENDA - PART I**

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

4. **Minutes:**

That the minutes of the meeting held on 8 November 2005, having been circulated, be taken as read and signed as a correct record.

5. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

7. **Deputations:**  
To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B of the Constitution).

To  
follow

8. **Mandatory Training:**  
Report of the Director of People, Performance and Policy.

Enc.

9. **Progress Report on New Member Induction:** (Pages 1 - 8)  
Report of the Director of People, Performance and Policy.

10. **Update on Spend Against Budget:**  
Verbal update on behalf of the Director of People, Performance and Policy.

**AGENDA - PART II - NIL**